



Al Rushda Academy

Knowledge that benefits you here and here-after

BIDDAT AND SHAB-e-BARAT KI HAQEEQAT

"Kullu bid'atin dalala
wa kullu dalalatin fin-naar "

-Bukhari : 3197

"Every innovation is a
misguidance and every
misguidance leads to the hellfire"

Har bid'dat gumrahi hai or har
gumrahi jahmman ka rasta.

✓ Allah taala ne Quran me farmaya:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا ۗ

Aaj maine tumhare liye tumhare deen ko kaamil kardiya aur tumpar apna inaan poora kardiya aur tumhare liye Islam ke deen hone par razamand hogaya.

Reference: (SURAH AL MAIDA : AYAT : 03)

✓ Ek doosre maqam par Allah SWT ne farmaya:

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ ۗ

Kya in logon ne Allah ke liye aise shareek muqarrar kar rakhe hain jinhone unke liye aise deeni ehkaam muqarrar kardiye hai jo Allah Taala ke farmaye huwe nahi hai.

Reference: (SURAH Ash shura : AYAT : 21)

✓ Sahih Bukhari wa Muslim mein hai:

Hazrat Ayesha RA se riwayat hai ke Nabi SAWS ne farmaya jisne mere deen mein koi aisi cheez ejaad ki jiska talluq deen se nahi hai toh wo mardood (rejected) hai.

✓ Aur Sahih Muslim mein Hazrat Jabir bin Abdullah RA se riwayat hai ke Nabi SAWS apne khutba jumma mein farmaya karte the **“behtareen kalam Allah ki kitaab hai aur sabse acha tareeqa Mohammad SAWS ka tareeqa hai aur badtareen kaam woh hai jo deen mein nayi cheez ejaad kiye jaaye aur har nayi cheez bidaat hai aur har bidaat gumraahi hai”**.

✓ Isi talluq se Qurani ayat aur ahadees bohot hai. Isse pata chalta hai ke Allah SWT ne is ummat ke liye deen ko mukammil farmadiya aur is par apni nemat पूरी kardi aur apne Nabi SAWS ko us waqt wafaat di jab Aap SAWS ne deen ko poore taur par pahunchadiya aur is Ummat ke liye Allah ke jaanib se deen ko mukammil taur pe khulasa kardiya.

✓ Nabi SAWS ne yeh bhi waziya farmadiya ke Aap SAWS ke baad jo khaul wa amal bhi log ghadkaar (yaani apni taraf se jodkaar) Islam ke jaanib mansoob karenge wo sab bidaat mein hoga jo ghadne wale par lauta diya jaayega agarche ghadne waale ki niyaat kitni hi achi kyun na ho. Nabi SAWS ke sahaba karaam aur unke baad ke ulamayein ne bidaat ki khabahat aur sangini ko mehsus kiya isliye wo bidaat ka inkaar karte aur unse darate rahe jaisa ke tazeem sunnat aur inkaare bidaat ke mauzu par talifaat ke musanafeen karam ne sakhti ke saath bidaat mazammat ki hai.

✓ **“Kullu bid'atin dalala wa kullu dalalatin fin-naar “**

"Har Bid'at Gumraahi hai Har Gumraahi Jahannum mein Le-kar jaayegi"

Reference: Al-Hadith (Bukhari: 3197, Muslim: 4822, Ahmad: 11372, Tirmidhi: 2565, Hakim Mustadrak, 1:218)

NOTE: Shab-e-barat, Shab-e-Meraj ka manana bhi bidaat hai.

SHAB-E-BARAT KA MANANA AUR USKI HAQEQT

Jin riwayat ki roshni mein 15 shaban ko din mein log roza rakhte aur raat ko makhsos ibaadaten karte hain un se darj zail bateen maloom hoti hain:

1. Is din ka Roza rakhna.
2. Allah taala ka aasman duniya par nuzool farmana.
3. Sab ki bakhshish siwaye mushriq aur bughz rakhne wale ke.

✓ Kisi hadees se koi masla saabit karne se pehle yeh maloom hona zaroori hai ke woh hadees sahih hai ya nahi, kyon ki imarat khade karne se pehle bunyaad daalna zaroori hai.

✓ Shab-e-barat ki riwayat ke baatil hone ka hukm aksar ahle ilm ne lagaye hai. Log is raat ki ibadat ko saabit karne ke liye zaeef-o-mauzo riwayat ka sahara lete hain jabke saal ke doosre ayyaam (kaamon) mein yahi fazail sahih hadees se saabit hain magar un ka ihtimaam (follow) nahi karte, jaisa ke:

● **Roza Rakhna:** Peer aur jumaraat ka roza, Ayyam al beed ke roze, aur shaban me kasrat se roza rakhna mustahab hai

lekin uska ihtimaam (follow) karne ki bajaye 15 shabaan ka ek roza rakhne ke liye zaeef-o-mauzo riwayat ka sahara lete hain.

● Allah taala ka Aasman se duniya par nuzool farmana:

✓ Rasool Allah SAWS ne farmaya hamara Rab Tabarak-o-taala har raat Aasman se duniya ki taraf nuzool farmata hai, is waqt jab raat ka aakhri tihai hissa baqi (1/3rd hissa) reh jata hai aur farmata hai kaun hai jo mujh se dua kare ke mai qubool karoon, jo mujh se maangey ke main use dun, jo mujh se bakhshish talab kare ke mai is ki bakhshish karoon.

Reference: sahih Bukhari: 6321

NOTE: Phir hum rozana neend se utkar Allah ke bulawe par labyak kyun nahi kehte aur duaon ka ihtimaam kyun nahi karte! Ghaur kare.

● Mushrik aur keena rakhne wale ke siwa Allah sab ko maaf kar deta hai, Allah ka yeh inaam-o-ikram har hafte hota hai.

✓ Rasool Allah SAWS ne farmaya har peer aur jumaraat ke din jannat ke darwaze khol diye jate hain aur har is bande ki maghfirat kar di jati hai ke jo Allah ke sath kisi ko shareek nahi tehrata ho, siwaye is aadmi ke jo apne bhai ke sath keena rakhta ho aur kaha jata hai ke un dono ki taraf dekhte raho yahan tak ke woh sulah kar len (aakhri jumla teen baar farmaya) Reference: sahih muslim – 6544

✓ Un sahih hadees ki roshni me hamein rozana Allah ki maghfirat paane ke liye koshish karna chahiye, na ke shabaan ke mahine ka intezaar karen

NOTE: Khususan 15 shaban ke din roza rakhna aur is ki raat ko qiyam-o-ibadat ke liye khaas karna bidaat hai.

15TH SHABAAN KE BAAREMEIN BEBUNIYAAD BAATEN

①✗ Iss Raat mein Qur'an naazil huwa.

✓ Qur'an Laylatul Qadr mein Naazil huwa jo Ramzaan mein aati hai!!

Reference: Surah Dukhan Ayah 3 and Surah Qadr Ayah 1

②✗ Iss Raat mein Allaah-ta'ala pehle aasmaan par aate hain aur Du'a qubool karte hain !

✓ Allaah ta'ala saal ki har raat mein pehle aasmaan par aate hain aur Du'a qubool karte hain,

Reference: Sahih Bukhari and Muslim.

③✗ Iss raat mein insaan ka Rizq, Umr, Mout ka waqt likhā jaata hai!

✓ Ye saare kaam laylatul qadr mein hote hain jo ramzaan mein aati hai

Reference: Surah Dukhan Ayah 4 - 5.

④✗ Is Raat mein murdon ki roohen apni ghar walo se mulaqat karne aati hai.

✓ Inteqaal ke baad sabhi roohen ya toh illiyeen ya sijjean mein hoti hain aur Qayāmat tak wahān se baahar nahi aa-sakti

Reference: Surah Muminoon Ayah 99 -100.

5X Iss raat ki khaas Namaazein hain.

✓ Ye jhoot hai is raat ki koi bhi khaas Namaaz ya zikr kisi bhi sahih hadees se saabit nahi hai aisa karna Bidaat mein shumaar hogā.

6X Iss din ka roza rakhne mein bahut sawaab hai!

✓ ye bhi kisi sahih hadees se saabit nahi hai. 15 Shaban ko khaas karke roza rakhna bidat hai. Har maheene ke 13, 14, 15 (Ayyam-e-Beedh) ka Roza rakhna sunnat hai.

Har ek sunnat ke liye Quran ya Hadees se zarur ba zarur references hoti hai kyunki hamare pyare Nabi SAWS ne Allah ki meharbaani se poore deen ko mukamaal taur se hum tak pahuncha diya hai.

Reference for Ayam ul Beed:

Fasting on these days (al ayam al beed) is an established sunnah, mentioned in various ahadith such as, "If you fast three days of the month, then fast the 13th, 14th and 15th." (Tirmidhi), and the words of Ibn Abbas, "The Messenger of Allah, blessings and peace be upon him, did not fail to fast the white days either when at home or on a journey." (Nasa'i)

7X Is raat khaas kar qabristaan jaana chaahiye!!

✓ Yeh bhi kisi sahih hadees se saabit nahi. 15 Shaban ki raat mein khaas kar qabristaan jaana bidaat hai.

✓ Alhamdulillah !! Deen Mukammal ho chuka hai iss-mein kisi bhi ibaadaat ko add karna ya badlaav karna Bid'at hai.

✓ Deen kaamil ho chukā hai 1400 saal pehle hi aur Allah ne usi deen ko pasand kiya hai ye elaan bhi kar diyā ab is-ke baad is deen mein koyi kushi ya gham ko le-aaye tou zaahir hai Allah uss deen ko Na-pasand karegā aur us-ke karne waale ko sazaa bhi degā.

✓ Lehaza jo shakhs aaj se pehle is din ke liye khaas kar ke roza rakh chuka aur isi tarha is ki raat ko khaas kar ke ibadat kar chuka, zaroor Allah se maghfirat talab karte huwe tauba kare aur ayindah aisi khurafaat se baaz rahe. Yaqīnāan Allah hi taufeeq dene wala aur maaf farmane wala hai.

Allah SWT Hum Tamaam ko aue Hum Tamaam ke Aal o Aulad ko Har Bid'at se Hifaazat farmaye Ameen!

🙏 Jazakumullahu Khairan Wa Ahsanul Jaza Wa Fiddarain 🙏

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To Report Any Errors, Contact
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