

Inspired Learning For Muslim Sisters (ILMS)

Revision Quiz 11

PARA 29 - 30

Tafseer-e-Quran



Questions & Answers

By

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Shuru Karti Hun Allah Ke Naam Se Jo Bada Meherbaan,
Nihayat Rahem Karne Wala Hai

Q1) Surah Mulk _____ Surah hai?

- A. Makki
- B. Madani
- C. Dono ke darmiyan
- D. Badr ke moqe per nazil hui

❖ **Makki**

Q2) Jahannum ki awaz ko kis tarah bataya gaya hai?

- a) Gadhe
- b) Ghode
- c) Shayateen
- d) Jinn

❖ **Gadhe**

- Surah Al Mulk ayat 7

Q3) Kya dozakhi apne jurm ka eteraaf karenge ?

- A) Haan
- B) Nahi

❖ **Haan**

- Surah Al Mulk ayat 9

Q4) Us khadka dene wali ko _____ aur _____ ne jhutlaya tha.

- A. Samudiyo
- B. Aadiyo
- C. Mushrikon

D. Isaai

❖ **A & B**

- Surah Al Haqqah ayat 4

Q5) Aur beshak ye kafiron ke liye (qayamat ke din) ba'is-e-hasrat hoga. Ye se murad kaun hai ?

- A) Qayamat
- B) Azaab
- C) Naam-e-aamal
- D) Quran

❖ **Quran**

- Surah Al Haqqah ayat 50

Q6) Nek logo ko kis tarha ki sharab pilai jayegi?

- A. Khalis sharab
- B. Kastoori ki mohar lagi
- C. Tasneem ki amezish
- D. Jis ka maza sont ka hoga

❖ **A, B, C - First Three**

Q7) Surah Abasa me kin anaaj ka Zikr aaya hai?

- A) Angoor
- B) Sabziya
- C) Zaitoon
- D) Khajoore

❖ **All of the above**

- Surah Al Haqqah Ayat 28, 29

Q8) Haqqah ka matlab kya hai ?

- A) Aag
- B) Dozakh

- C) Qayamat
- D) Azaab

❖ **Qayamat**

- Surah Al Haqqah ayat 1

Q9) Agar uske Rabb ki meharbani uske shamil-e-haal na ho jati to woh mazmoom (disgrace) hokar chatyal maidan mein phenk diya jata.

Isse murad kaun hai ?

- A) Yusuf AS
- B) Yunus AS
- C) Yaqoob AS
- D) Saleh AS

❖ **Yunus AS**

- Surah Al Qalam ayat 50

Q10) Surah Qalam me Allah SWT ne kis cheez ki qasam khayi hai ?

- A) Qalam
- B) Kitab
- C) Suraj
- D) Chand
- E) Din
- F) Raat

❖ **Qalam ki**

- Surah Al Qalam ayat 1

Q11) Accha, wo shakhs zyada hidayat wala hai jo _____, ya wo _____ par chal raha ho?

❖ **apne muh ke bal aundha hokar chale**

❖ jo pairon ke bal raah-e-raast

- Surah Al Mulk ayat 22

Q12) Beshak ye Quraan buzurgh Rasool ka qaul hai. Allah kiski qasam khakar ye bayan farmaraha hai ?

❖ Phir mujhe qasam hai un cheezon ki jinhe tum dekhte ho (makhloq me se nishaniyon ki).

❖ Aur unki jinhe tum nahi dekhte.

❖ Ke beshak ye Quran buzurgh Rasool ka qaul hai.

- Surah Al Haqqah ayat 38, 39

Q13) Phir hum unki sheh rag kaat dete. UNKI se murad kaun hai ? Ye ayat ka khulasa kare.

❖ Unse muraad MOHAMMAD SAWS hain, kyun yani agar aap SAWS Allah Ta'ala ka kalaam pahoncha ne me zarra baraabar kami peshi karte.

❖ Agar (mere Nabi SAWS) baaz batein gadh kar mere taraf mansoob kar dete.

❖ To Allah Ta'ala farmata hai, "hum AAP SAWS ka baya haat (right) pakad lete", aur rag'e gardan kaat dete aur hume is kaam ko karne se koi rokna sakta.

- Surah Al Haqqah ayat 44, 45, 46

Q14) Tu ruwe zameen par kisi kaafir ko rehne sehne wala na chod. Ye kisne dua ki thi aur kya aisa kabhi hua hai ya kabhi hoga ?

❖ Ye Dua Nooh Alaihissalam ne apni qaum ke liye mangi thi.

- ❖ Nooh Alaihissalam ki poori koshiwon ke bawajood 950 saal tableegh ke me Aap ki qaum imaan nah layi, balke imaan lane walon ko bhi Islam chod ne ke liye majboor karti.
- ❖ Haan Nooh Alaihissalam ki qaum per jis waqt pani ka azaab aya tha tab Allah Ta'ala apne hukum se tamaam zameen (yani poori duniya) dubadi gai.

- Surah Nooh ayat 25

Q15) Jinn ka matlab kya hai ?

- ❖ Andhera chupi hui cheez, jo nazar nahi aati.
- ❖ Insan ke hawas yani sense ko nah milne wali cheez.

Q16) Allah SWT ne Surah Muddassir me Aap SAWS ko kyun is tarah mukhatib kiya, “Aye odh lapet kar lene wale” ?

- ❖ Aap SAWS par jab pehli wahi nazil hone ke baad wahi me waqf hogaya to Aap SAWS pehli bohot pareshaan haal hote ke Aap par wahi poori tarah se wazeh nahi hui ke AAP SAWS hi Allah Ta'ala ke paighambar hai.
- ❖ Is kashmakash ki wajah se AAP SAWS kayi martaba pahad per chadte ke waha se kood jayenge us waqt Jibrail Alaihissalam asmaan wa zameen ke darmiyan ek kursi par baithe hai, apni asli shakal me poore 600 par khol kar un paron se moti jawharaat girte huwe us haal me baite nazar aate hain. Aur AAP SAWS ko awaaz dete hain ke AYE MOHAMMAD SAWS aap hi Allah ke paighambar hain.
- ❖ Is manzar ko dekh AAP SAWS per larza tari hojata hai aur ghar jakar ghar walon se kaha ke mujhe koi kapda udhado, mujhe kapda udhado, chunanche unhone apne

jism par ek kapda daal diya. Is khauf ki haalat ko door karne ke liye chadar odh kar sote hain, isi haal me dusri wahi nazil hoti hai ke.

❖ “Chadar ood lapet kar sone wale”

- Surah Al Muddasir ayat 1

Q17) Ye Qur'an kisi _____ ka qaul nahi.

❖ Mardood Shaitan

- Surah Takweer ayat 25

Dusri ayaton me ye bhi kaha gaya hai. Ye Quran kisi shayar ya kahin ka qaul nahi.

Q18) Aur unhone in se us ke ilaawa kisi cheez ka inteqaam nahi liya ki wo_____.

❖ Allah, ghaalib, qaabil ta'areef par imaan laaye the

- Surah burooj ayat 8

Q19) Beshak jinhone _____ aur _____ ko sataaya phir_____ na ki, to un ke liye jahannum ka azaab hai, aur unke liye jalaane wala azaab hai.

❖ Momin mardo aur Momin aurton

❖ tauba

- Surah burooj ayat 10

Q20) Aap SAWS ko kis jagah naseehath dene ka hukm kiya gaya hai

❖ Us jagah jaha naseehath nafa de.

❖ AAP SAWS se kaha gaya ki naseehath use de jo naseehath sune aur jo naseehat sunne doudte chale aate hai. AUR woh jo naseehat sunkar koi faida hasil karte. Yani

gunahone ke irtekar se ruk jaata ho, banisbat uske jo naseehat sunne ko parwah nahi karta.

- ❖ Jahel ke saamne koi naseehat na kare wo use qubool nahi karega aur na samjhega.
- ❖ Jaise ki Ameer ul momineen Hazrath Ali RA ne bhi yehi farmaaya hai, jo Allah se darta hai woh zaroor naseehat pakdega aur woh jaanta hai ki ek din use apne Rabb se milna hai aur intehayi bad bakhth hoga woh jo nahi qubool karega woh apne liye jahannum tayaar karega jisme na woh jiyega na marega.
- ❖ Aur ye bhi farmaya gaya hai ke naseehat ke liye kisi ko mahsoos na kare balki is me taaqatwar aur kamzor, maaldaar aur faqeer aur ghulaam, mardon aur aurton aur bachon aur budhon sab se masawi sulook karne ka hukm hua. Phir ye Allah SWT ke ikhtiyaar me hai ki wo jise chahe sirat e mustaqeem ki hidayat ataa farmaade.
- ❖ To isi sil se me surah Abasa naazil huyi.

- Surah Al Aala Ayat 9

Q21) Allah SWT kise tangi ki raah ki sahalat denge ?

- ❖ Jisne Allah ke raste me maal kharch karne me kajoosi ki, Aakhirat ki parwaah na ki aur nek baat ko jhutlaaya use Allah SWT tangi ki raah ki sahalat denge.
- ❖ Jo Aap SAWS ki itaat nahi karte Allah unke dilo par mohar lagadeta hai, unke aankhein is tarah pher diye jayenge ke kuch Acha nahi dekh sakenge.
- ❖ Aankhein hote par andhe, kaan hote par behre, baat karne ke bawajood goonge honge.

- Surah Al Layl ayat 9, 10

Q22) Uss din wo apne upar guzar ne wale haalath bayan karegi. WO se murad ?

- ❖ Zameen har bande aur bandi ke baare me ye gawahi degi ki inho ne iski pusht par kya amal kiye the.
- ❖ Zameen in me se har har shakhs se keh degi ki isne falan falan din ye ye aamal kiye the

- Surah Zilzaal Ayat 4

Q23) Aur beshak wo is baat par khud bhi gawah hai. IS AYAT ME WO aur BAAT se murad kya hai ?

- ❖ Insaan
- ❖ Nashukri
- ❖ Maani ye hai ki beshak Allah Ta'ala insaan ki is nashukri par gawah hai, aur is baat ka bhi ehtimal hai ki zameer ka marja'a khud insaan hi ho ye Mohammed bin Ka'ab Qurtbi ka qaul hai. To is soorat me is ayat kareema ka mafhoom ye hoga ki beshak insaan apne nashukra hone par khud gawaah hai, yani zabaan haal se ki is ke aqwaal aur afa'al se zaahir hai ki wo nashukra hai.

- Surah Al Adiyat ayat 7

Q24) Hargiz nahi! Agar wo baaz na aaya to hum ise _____ pakad kar zarur ghaseetenge.

- ❖ Pashaani ke baalo se.

- S Alaq ayat 15

Q25) Surah Abasa ki Ayat 34, 35, 36 par ghaur farmaye?

Ayat 34: Us din aadmi apne bhai se bhaagega.

Ayat 35: Aur apni Maa aur apne Baap se.

Ayat 36: Aur apni Biwi aur apne beto se bhi.

a) Kya duniya ki koi aisi aafat hai jisme insaan is qadar beparwah hosakta hai ?

b) Wo kaisi aafat hogi jo insaan ko sirf apni jaan ki parwah hogi ?

❖ a) Nahi duniya mein toh aisi koi aafat nahi hai jisme insaan is qadar beparwah hosakta hi. Haan aakhirat ke muqable me duniya me toh bahut hi chote haadsaat hote hai jaise maa baap ke liye aulaad ka guzar jaana ya aulaad ke liya validain ka guzar jana. Par wo is qadar sageen nahi hote ke insaan har cheez se beparwah hojaye.

❖ Duniya me insaan ko jab bhi aafathen aati hai to, wo apne azeez rishtedaron se muhabbath me us aafath ko talaa deta hai aur un se madad leta hai aur wo bhi zaroor us ki madad ke liye aate hai. Qiyamat ke din houlna koyon ki wajah se haibath se apne bhaai aur apne beewi aur apne aulaad se is tarah bhaage ga, ke unko nahi pehchaanta sirf apni hi jaan ki fikr hoti hai. Ke mera hashr kya hoga.

❖ b) Jab qayamat lahaq hogi, jab kaan bahre kardene waali sakhth aawaaz aayegi aur us ke shor-o-gul ki shiddat se insan apne bhai se, maa se, baap se, apni biwi se apne beto se bhaagega.

- ❖ Qayamat ki haulnakiyo ko dekhkar insaan apna sudh budh (senses) khodeta hatta ki AAP SAW ne farmaya qayamat ke din har insaan us din barhana (naked) uthaya jayega.
- ❖ AAPki zauja ne poocha ke kya phir sab ek dusre ka satar dekh sakege ? Aap SAWS ne jawab diya ki us din har shakhs ka haal aisa hoga ki koi bhi ek dusre ko dekhega hi nahi use kuch nahi soojhta siwaye apne aapke, na maa baap, na saga bhai, na behan na biwi aur na apne bache., siwaye apne amaal ke.

و الله اعلم بالصواب

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